

UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF GEORGIA  
MACON DIVISION

IN RE: ) CHAPTER 11  
)  
TERI G. GALARDI, )  
) CASE NO. 22-50035-JPS  
Debtor, )  
\_\_\_\_\_ )

**NOTICE OF AMENDED THIRD AND FINAL APPLICATION FOR COMPENSATION  
OF WHALEY HAMMONDS TOMASELLO, P.C.,  
AS ACCOUNTANT FOR THE DEBTOR**

PLEASE TAKE NOTICE that the Debtor filed an Amended Third and Final Application of Whaley Hammonds Tomasello, P.C., for Compensation as Accountant to Debtor on June 6, 2023 [Docket No. 448]. The Application requests the Court enter an Order allowing and awarding compensation in the amount of \$19,243.75.

**YOUR RIGHTS MAY BE AFFECTED.** You should read these documents carefully and discuss them with your attorney, if you have one in this bankruptcy case. **If you do not have an attorney, you may wish to consult one.** If not served with this notice in accordance with the Bankruptcy Code or the Federal Rules of Bankruptcy Procedure, a copy of the motion may be obtained upon written request to counsel for the Movant (identified below) or at the Clerk's office.

If you do not want the Court to grant the application for compensation or if you want the court to consider your views on the application, then you or your attorney shall file with the court a written objection or response on or before **June 27, 2023**, pursuant to Fed.R.Bankr.P.9006(f). If you received this notice by mail and not electronically, you may add (3) days to the response date stated above. The objection or response should be sent to:

Clerk, U.S. Bankruptcy Court  
Middle District of Georgia  
P.O. Box 1957  
Macon, GA 31202  
(478) 752-3506

If an objection or response is filed a hearing on the application shall be held on:

**July 12, 2023 at 11:00 a.m.**  
**Courtroom A**  
**United States Bankruptcy Court**  
**433 Cherry Street**  
**Macon, GA 31201**

Parties should consult the Court's website ([www.gamb.uscourt.gov](http://www.gamb.uscourt.gov)) concerning whether the hearing will be in-person, telephonic or virtual. Please refer to Administrative Order #145 for more guidance. If you mail your response or objection to the court for filing, you shall send it early enough so the court will receive the objection or response on or before the date stated above. Any response or objection shall also be served on the Debtor.

**If you or your attorney do not take these steps, the court may decide that you do not oppose the relief sought in the motion and may enter an order granting that relief.**

This notice is sent by the undersigned pursuant to M.D. Ga. LBR 2016-(c)(2).

Respectfully submitted,

**McBRYAN, LLC**

/s/Louis G. McBryan

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**Attorneys for Debtor**

**UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF GEORGIA  
MACON DIVISION**

IN RE:	)	CHAPTER 11
	)	
TERI G. GALARDI,	)	
	)	CASE NO. 22-50035-JPS
Debtor,	)	
_____	)	

**CERTIFICATE OF SERVICE**

This is to certify that I have on this day electronically filed the foregoing **NOTICE OF AMENDED THIRD AND FINAL APPLICATION FOR COMPENSATION OF WHALEY HAMMONDS TOMASELLO, P.C., AS ACCOUNTANT FOR THE DEBTOR** using the Court's CM/ECF system which provided electronic service to the following parties:

The following parties were served by electronic notice:

<b>Evan Owens Durkovic</b>	<a href="mailto:ecfgamb@aldridgepite.com">ecfgamb@aldridgepite.com</a> , <a href="mailto:edurkovic@ecf.courtdrive.com">edurkovic@ecf.courtdrive.com</a>
<b>Robert G. Fenimore</b>	<a href="mailto:robert.g.fenimore@usdoj.gov">robert.g.fenimore@usdoj.gov</a> , <a href="mailto:Ustp.region21.mc.ecf@usdoj.gov">Ustp.region21.mc.ecf@usdoj.gov</a>
<b>Elizabeth A. Hardy</b>	<a href="mailto:elizabeth.a.hardy@usdoj.gov">elizabeth.a.hardy@usdoj.gov</a> , <a href="mailto:Ustp.region21.mc.ecf@usdoj.gov">Ustp.region21.mc.ecf@usdoj.gov</a> , <a href="mailto:elizabeth.hardy.collins@usdoj.gov">elizabeth.hardy.collins@usdoj.gov</a>
<b>Leon Strickland Jones</b>	<a href="mailto:ljones@joneswalden.com">ljones@joneswalden.com</a> , <a href="mailto:arich@joneswalden.com">arich@joneswalden.com</a> , <a href="mailto:lpitts@joneswalden.com">lpitts@joneswalden.com</a> , <a href="mailto:ewooden@joneswalden.com">ewooden@joneswalden.com</a> , <a href="mailto:cparker@joneswalden.com">cparker@joneswalden.com</a> , <a href="mailto:jwdistribution@joneswalden.com">jwdistribution@joneswalden.com</a> <a href="mailto:kdd@fbglaw.com">kdd@fbglaw.com</a>
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**Creditors Committee:**

**Shadana Deleston c/o Mutepe Akemon, Esq., as Proxy Holder**

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This 8<sup>th</sup> day of June 2023.

Respectfully submitted,

**McBRYAN, LLC**

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